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10560466 - GAU: 3727 **10/580466**

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14 December 2005  
Date

Sharon A. Johnson  
Sharon A. Johnson

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re

Application of

Ulrich Metz

U.S. Serial No. Unknown  
(U.S. National Phase of  
PCT/DE2004/000792)

International Filing Date: 15 April 2004

"WIPER DEVICE, ESPECIALLY  
FOR A MOTOR VEHICLE"

**INFORMATION DISCLOSURE STATEMENT  
PURSUANT TO 37 CFR §1.97(b)(2)**

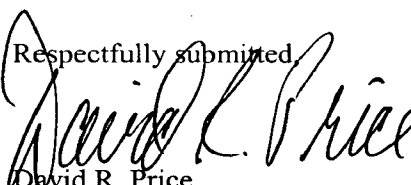
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Sir:

The Examiner's attention is directed to the references, which are listed on the attached Form PTO/SB/08A, copies of which are attached. Citation of these references is respectfully requested.

In accordance with 37 CFR 1.97(b)(2), this information disclosure statement is being filed within three months of the date of entry of the national stage as set forth in §1.491 in an international application.

No concession is made that these documents are prior art, and Applicant expressly reserves the right to antedate the documents as may be appropriate.

Respectfully submitted,  
  
David R. Price  
Reg. No. 31,557

File No. 081276-1076-00

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| Substitute of form 1449/PTO<br><br><b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b><br><br><i>(use as many sheets as necessary)</i> |   |    |   | <b>Complete if Known</b>      |   |
|   |   |    |   | <b>Application Number</b>     | U.S. National Phase of PCT/DE2004/000792 <b>60466</b> |
|   |   |    |   | <b>Filing Date</b>            |   |
|   |   |    |   | <b>First Name Inventor</b>    | Ulrich Metz   |
|   |   |    |   | <b>Group Art Unit</b>         |   |
|   |   |    |   | <b>Examiner Name</b>          |   |
| <b>Sheet</b>  | 1 | of | 1 | <b>Attorney Docket Number</b> | 081276-1076-00  |

| U.S. PATENT DOCUMENTS |  |                             |   |                                       |
|-----------------------|--|-----------------------------|---|---------------------------------------|
| Examiner Initials     |  | U.S. Patent Document Number | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document |
| /GKG/                 |  | 3,606,406                   | Walters   | September 20, 1971                    |
|                       |  |                             |   |                                       |
|                       |  |                             |   |                                       |
|                       |  |                             |   |                                       |
|                       |  |                             |   |                                       |
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|                       |  |                             |   |                                       |

| FOREIGN PATENT DOCUMENTS |              |                                |   |                                       |             |                  |
|--------------------------|--------------|--------------------------------|---|---------------------------------------|-------------|------------------|
| Examiner Initials        | Country Code | Foreign Patent Document Number | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document | Translation | English Abstract |
| /GKG/                    | DE           | 198 33 488                     | HONDA MOTOR CO. LTD.                            | 28 January 1999                       |             | X                |
| /GKG/                    | EP           | 0 916 559                      | NISSAN MOTOR CO., LTD.                          | 19 May 1999                           |             |                  |
| /GKG/                    | EP           | 0 950 586                      | ITT MANUFACTURING ENTERPRISES, INC.             | 20 October 1999                       |             | X                |
| /GKG/                    | WO           | 03/051690                      | ROBERT BOSCH GMBH                               | 26 June 2003                          |             |                  |
|                          |              |                                |   |                                       |             |                  |
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|---------------------------|------------------|------------------------|------------|
| <b>Examiner Signature</b> | /Gary K. Graham/ | <b>Date Considered</b> | 08/03/2009 |
|---------------------------|------------------|------------------------|------------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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